



## Notification of Intent

This notification of intent should only be used for those intending to submit a 2011 AHP Application to the Federal Home Loan Bank of Indianapolis.

**While not required, a NOI is strongly encouraged as it ensures notification of critical bulletins and information regarding training opportunities, deadlines, and application tips. *Submission is recommended by March 1, 2011.***

### Sponsor Contact Information

Contact Name:		Email:	
Organization:			
Address:		City:	
State:	Zip:	Phone:	Fax:

### Project Information

Project Name:		Estimated amt requested: \$		Estimated total dev. cost: \$	
Address:			City:		State: Zip:
Has this project applied for AHP funds before? <input type="checkbox"/> Yes <input type="checkbox"/> No		If yes, when?		App. or project#:	
Project type: <b>check one</b>	Rental # units	Homeownership # units	Lease/purchase # units		
Indicate all potential funding sources: <input type="checkbox"/> LIHTC <input type="checkbox"/> Historic Credits <input type="checkbox"/> Bank debt <input type="checkbox"/> HUD or USDA <input type="checkbox"/> HOME <input type="checkbox"/> CDBG					
Please provide brief project description:					
Please attach driving directions to the project site or multiple site locations:					
Does this project sponsor currently have open awards with FHLBI for this same project? If yes, please explain the need for a subsequent application submission.				<input type="checkbox"/> Yes <input type="checkbox"/> No	
Will this project be applying to or has an approved application with another FHLBank? If yes, please explain:				<input type="checkbox"/> Yes <input type="checkbox"/> No	

**Member Institution Information** - Any member identified below must approve of and be notified of the submission of this form. If a member hasn't been identified, it is critical that one is identified as soon as possible.

Has a member financial institution been identified to submit the application? If yes, complete the following: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Institution Name:	
Contact Name:	Email:
Address:	City:
State	Zip
Phone	Fax

Return by **March 1, 2011** via email, fax or mail. PLEASE do not send multiple times  
Phone: 800-688-6697 ● Fax: 317-465-0376 ● [housing@fhlbi.com](mailto:housing@fhlbi.com)  
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