



# Community Investment Bulletin

FEDERAL HOME LOAN BANK OF INDIANAPOLIS

---

8250 Woodfield Crossing Blvd. • Indianapolis, IN 46240 • P: 317-465-0371 • F: 317-465-0376  
Email: [housing@fhlbi.com](mailto:housing@fhlbi.com)

## **AHP 2010A Round Opens – Applications Available** **Bulletin No. 1003** **February 26, 2010**

The FHLBI is pleased to announce the opening of the 2010A Affordable Housing Program (AHP). **Approximately \$4.8 million will be available this round.** AHP can be used for the acquisition, purchase or rehabilitation of owner-occupied or rental housing for low- to moderate-income families. Below are some important reminders about the application process.

1. The application, instructions and all related materials are available on our website at <http://www.fhlbi.com/housing/ahprog.asp>.
2. Please read the 2010 Implementation Plan and attachments to understand program guidelines, requirements, scoring criteria and recent changes. The Plan can be downloaded at [http://www.fhlbi.com/housing/imp\\_plan.asp](http://www.fhlbi.com/housing/imp_plan.asp).
3. **After the application has been discussed and approved by an FHLBI member financial institution**, complete the *Notification of Intent (NOI)* form and submit it by March 12, 2010. The NOI is not required but strongly encouraged.
4. Please plan to take advantage of all training opportunities, which include webinars, online [Helpmail](#) and Helplines. See our [Events](#) calendar and the application instructions located on our website for more information.
5. The application and all required exhibits and attachments are due in our office by **5:00 p.m. EDT on April 7, 2010**. Applications not received by the deadline cannot be accepted.
6. Award announcements will be made on or about June 18, 2010. Monitor the website for updates.

We are looking forward to another successful round and thank you for your continued dedication. Please feel free to contact the Community Investment Department with any questions by calling 800-688-6697.

Sincerely,

A handwritten signature in cursive script that reads "Mary Beth Wott".

Mary Beth Wott  
Vice President and Community Investment Officer  
317-465-0368