

COMMUNITY MENTORS PROGRAM

APPLICATIONS DUE: NOVEMBER 17, 2023

Please refer to the Community Mentors Program Guide while completing this application.

LEAD PARTNER INFORMATION:			
☐ FHLBank Indianapolis Member Financial Institution☐ Community Organization			
Organization Name:			
Organization Address:			
City:	State:		
Contact Name:	Contact Title:		
Contact Email:	Contact Phone:		
PARTNER ORGANIZATION INFORMATION: Do you have a partner organization (i.e., If you are a FHLBank Indianapol organization to host the event or vice versa?) A partner organization is no Community Information.			
Organization Name:			
Organization Address:			
City:	State:		
Contact Name:	Contact Title:		
Contact Email:	Contact Phone:		
COMMUNITY INFORMATION:			
Community Name/Location:	☐ Indiana ☐ Michiga	า	
Community Type: Neighborhood Multi-Neighborhood City Multi-City County Region			
Does community have a current planning/strategy document they are working from?			

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Brief History of Community:		
Strengths of Community (including economic and community development efforts):		
Weaknesses of Community (including economic and community development efforts):		
weaknesses of Community (including economic and community development enorts).		
Describe Local Housing Market Challenges and Opportunities:		
Describe current community challenges to be addressed during workshop:		
Describe current plans and efforts taken to address these challenges:		

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COMMUNITY MENTORS EVENT INFORMATION:

Why do you want to host a Community Mentors Event?		
Please list the three top issues that Community Mentors could help address during workshop.		
1.		
2.		
3.		
What do you want to get out of the Community Mentors Event?		
EVENT PARTICIPANT INFORMATION:		
Estimated number of participants at event:		
Do you currently have a list of attendees you would like to invite (including names, industry and		
email addresses):		
Do the anticipated invitees already convene on a regular basis? $\ \square$ Yes $\ \square$ No		
If yes, please describe the nature of the group and why you currently convene.		
Are there plans for the group (that is convening for the event) to meet after the event?		
If yes, please describe:		

Who will be in charge of convening the group after the event?

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EVENT SPACE INFORMATION:

Event Space Name:				
Event Space Contact Name:				
Contact Email:	Contact Phone:			
Is catering available at this event space? ☐ Yes ☐ No				
EVENT DATE INFORMATION:				
Preferred month (in 2024) to host event:				
Preferred day to host event:				
IMPLEMENTATION GRANT INFORMATION:				
How do you anticipate using the implementation funding:				
Implementation Grant Budget (include event space rental fees and cateri	ng expenses):			
	\$			
	\$			
	\$			
	\$			
TOTAL	\$ 50,000.00			

Please submit application to housing@fhlbi.com by 5:00 pm (Eastern)
November 17, 2023 with Subject heading: Community Mentors Application

For program questions, please contact either: Ashlen Sharpe at asharpe@fhlbi.com Erica Petty-Saunders at epsaunders@fhlbi.com

