FHLBI.GIVES User Guide - Long Term Monitoring - Annual Certification and Rent Roll Review

| MY TASKS | | | V PROJECTS Projects Units Awarded Remaining Total Development MESSAGE BOARD | 8 426 \$ 4,750,000.00 \$ 2,621,365.58 \$ 34,608,000.00 |
|--------------------------------------|----------------|--|---|--|
| Application Submission | 0 (s) 2 (s) | RENTAL For projects with units for occupancy by households that are tenants, not owner-occupants | No Data Found | |
| Project Completion | | OWNERSHIP For projects with owner-occupied units in a single-family or multifamily building | | |
| Annual Certification | 1 | CONTINUE APPLICATION CHECK STATUS | | |
| Rent Roll Modifications | | | | |
| Documentation Requests Watch List | • • | | | |

Sponsor – Annual Owner Certification

On the FHLBI.GIVES homepage, review **My Tasks**. When an annual owner certification is due, a task will appear under **Long Term Monitoring.** Select the drop-down arrow and choose **Annual Certification**. On the next screen, you will see the projects that have an annual owner certification due. Select the appropriate project.

General Information

| | | Mercantile Bank of Michigan | 01/18/2022 | View More |
|-----------------------------|---|--|--------------------|-----------|
| Sponsor Contact Information | | | | |
| Project Contact * | | Phone(317) 867 - 5309 | 2236 E. 10th Stre | et |
| Mike Recker | ~ | Fax(317) 633 - 8211 Emailmrecker@fhlbi.com | Indianapolis, IN-4 | 6201 |
| Member Contact Information | | | | |
| Member Contact * | | Phone | 310 Leonard Stre | et NW |
| Mike Recker | ~ | Fax(616) 406 - 3001 Email mrecker@fhlbi.com | Grand Rapids, Mi | |

Confirm the project and contact information. If any edits are needed describe those changes using the **purple Add/See Comments** box on the right-hand side of the screen. Click **Save** at the bottom to save changes and then select **Next** at the top of the screen to advance to the next screen.

Monitoring Information

| Annual Certification | | |
|---|---|---|
| Is vacancy 20% or greater? * | What was the date of the last monitoring/compliance review? * | |
| No Yes | 2/1/2022 | |
| Were there findings as a result of that last review? " | | |
| No Yes | | |
| Is the project to be monitored by an entity other than the member or project sponsor owner? | | |
| No Yes | | |
| Organization * | Contact Person * | |
| State Housing Finance Agency | Becky Beckerson | |
| Title " | Email Address * | |
| Compliance Director | bbeckerson@statehfa.gov | |
| Phone * | Fax | |
| G (616) 808-0080 | C (616) 808-0081 | |
| Address Line 1* | Address Line 2 | |
| 100 Meridian Ave. | | |
| City * | State * | |
| Lansing | M | ~ |
| County * | Zip Code * | |
| | | |

Answer all questions and provide additional details if prompted. If requested, attach additional supporting documentation in the **Documents** section, which will be discussed later in this user guide. The **purple Add/See Comments** box on the right-hand side of the screen can be utilized if an additional explanation is needed as it relates to a particular question. When finished select the **Save** button at the bottom of the screen and then click **Next** at the top to advance to the next screen.

Sponsor Certification

| Ample Project Number 2021B0617 | Project Name Lebowski Landing | Constant Sponsor Name John H. Boner Community Center | 2 Member Name Mercantile Bank of Michigan | Due Date 01/18/2022 | View More | |
|---|--|--|---|---|---|---|
| Tenant rents and incomes are in compliance | with targeting commitments in the AHP app | ication? * | Project complies with applicable federal an | d state laws on fair housing, accessibility, and | l other local building codes? * | |
| Rents are at or below required maximum ren | t for the designated targeted income level? | ino greater than 30% of targeted income level) * | Owner/Sponsor obtained Annual Tenant Ind documentation to support certification at ter No Yes | come Certification with third party documental nant's initial occupancy? * | tion for each low-income resident, or has | |
| Each unit and building in the project are, and uninhabitable has occurred since the last cer | | surance loss(es) rendering low-income unit(s) | | ng codes (or other habitability standards), and port of violation issued for any building or low | the state and local government unit responsible for -income unit in the project? * | Ŧ |
| Are there any legal action(s) pending or antic which it is subject or party, or has been overth | | d with this affordable housing project, or its owner, to | Is/are all real estate taxes and/or special as | esessments pertaining to the real property as | sociated with this project current and paid? * | 9 |
| Have any project units, or any interest therein | n, been conveyed or is in subject of a pendi | ig purchase agreement? * | | | | |
| Is / are long-term, amortizing debt or any deb project is collateral, payments of interest and No Yes | | property associated with this affordable housing | | | | |
| Has there been, or are there any, pending fin the real property of this project is collateral? ' | | nance long-term debt or any debt obligation for which | | | | |

Answer all questions and provide additional details if prompted. If requested, attach additional supporting documentation in the **Documents** section, which will be discussed later in this user guide. The **purple Add/See Comments** box on the right-hand side of the screen can be utilized if an additional explanation is needed as it relates to a particular question. When finished select the **Save** button at the bottom of the screen and then click **Next** at the top to advance to the next screen.

Documents

| Project Number 2021B0617 | Project Name Lebowski Landing | Ze Sponsor Na John H. Boner Co | | 2 Member Name Mercantile Bank of Michigan | Due Date 01/18/2022 | | /iew More | |
|-----------------------------|-------------------------------|-----------------------------------|--------------------------------|--|-------------------------------|-------------|-----------|--|
| List of documents | | | Document Name : | Annual Certification Docume | entation | | | |
| Sponsor Documents | | ~ | Document Name | Attached Date | Status | Decision By | Action | |
| Annual Certification Docume | ntation | | Test fundipdf Test schedpdf | 04/14/2022 11:10:54 AM 04/14/2022 11:12:13 AM | N/A N/A | | | |
| | | | | | | | | |
| | | | | Dri | ig and drop your files here. | | | |

The **Documents** section is where all supporting documentation related to your initial monitoring review will be uploaded.

To upload a document, you will click on the paper clip under **Sponsor Documents** for the section the supporting documentation relates to...in this case **annual certification documentation**. You can either choose a file from your local computer drive and upload it or drag and drop a file from another screen. If a document is successfully uploaded, you will be able to see it on the right-hand side of the screen under **document name**. Note **the blue comment icon** under **action**. This can be used to explain what the attachment consists of. Once all documentation has been uploaded you will advance to the next screen using the **Next** button at the top of the screen.

Review & Submit

| ral Information X Monitoring Inform | nation $ig>$ Sponsor Certification $ig>$ Docur | ments Review & Submit | | | ← Prev →Next |
|---|--|------------------------------|------------------------------------|-------------------------------|--------------|
| Project Number 2018A0618 | B Project Name Kinser Flats | Centerstone of Indiana, Inc. | 2 Member Name Old National Bank | Due Date 12/31/2023 | View More |
| Sponsor Signature | 6 | | | | |
| Organization Name: Centerstone of I User Id: mbHammM | ndiana, inc. | | | | |
| User Name: Mary Hammack | | | | | |
| Date: 12/19/2023 | | | | | |
| Email Id: mstermer@fhlbi.com | | | | | |
| | | SUBMIT TO | CLOSE | | |

The final step is to send the completed report to FHLBI for review. FHLBI AHP staff recommends reviewing all answers provided and supporting documentation included to ensure the report is complete. Once you are comfortable with it select **Submit to FHLBI**.

Sponsor – Rent Roll Reviews

| | | | MY PROJECTS | 8 |
|--|----------------|---|----------------------|------------------|
| | | | # Units | 426 |
| * | | | \$ Awarded | \$ 4,750,000.00 |
| A CONTRACTOR | | | \$ Remaining | \$ 2,621,365.5 |
| The second s | | | \$ Total Development | \$ 34,608,000.00 |
| Application Submission Disbursement Phase | 0 (v) 2 (v) | RENTAL For projects with units for occupancy by households that are tenants, not owner- occupants | No Data Found | |
| | | For projects with units for occupancy by households that are tenants, not | | |
| Project Completion | 0 💿 | OWNERSHIP | | |
| and Western Manufactures | 1 🔿 | For projects with owner-occupied units in a single-family or multifamily building | | |
| long term Monitoring | | | | |
| | 1 | CONTINUE APPLICATION CHECK STATUS | | |
| Annual Certification | | CONTINUE APPLICATION CHECK STATUS | | |
| Annual Certification | | CONTINUE APPLICATION CHECK STATUS | | |
| Annual Certification Rent Roll Modifications | | CONTINUE APPLICATION CHECK STATUS | | |

On the FHLBI.GIVES homepage, review **My Tasks**. When a rent roll is due, a task will appear under **Long Term Monitoring.** Select the drop-down arrow and choose **Rent Roll**. On the next screen, you will see the projects that have a rent roll due. Select the appropriate project.

| Project | Units Documents Review & Subm Project Units | | | - Prov - Next |
|---------|--|---|---|---|
| | Project Number 2016A0612 | B Project Name 815/821 Gott Street - Ann Arbor | 순간 Sponsor Name Avalon Nonprofit Housing Corporation | 2 Member Name Chelsea State Bank |
| | Download Template Total Approved Units | | | (IMPORT FROM EXCEL) (EXPORT TO EXCEL) (+ ADD NEW) |
| | Building Address | Unit Number | Last Updated Date | %AMI Action |
| | | | No Data Found | |
| | Total Results :0 | FI | | |

The rent roll review process in long term monitoring will essentially follow the same income/rent roll review process completed during the initial monitoring review.

In the **Project Units** section, you will enter information about 100% of the units whether vacant or occupied. You can do this by clicking on the **+ Add New** button and then entering requested information about the resident/unit. Be sure to save after entering data for each individual unit. Or you can enter your resident information in an outside Excel document and then use the Import from Excel feature to import that data into the system. For the data to import properly the outside Excel document will need to contain the same information requested in the unit information entries.

The **blue pencil icon** under **Action** will allow you to edit information about a particular unit. The **red trash can icon** under **Action** will allow to delete the entire unit. The **Delete All Project Units** button will allow you to delete all units entered and start over. Once all project units have been entered you will select the **Finalize Units** button.

| IProject Number 2007A0699 | Project Nar 1675/1677 Broad | | | | Sponsor Name valon Nonprofit Housing Co | rporation | Sent of Ann Arbor | | |
|----------------------------------|--------------------------------|--|----------|------|--|----------------|-------------------------|-------|------------|
| Sampled Units | | | | | | | | | |
| Homeowner Name | Unit Number | Street Address | | | Unit Status | Household Size | Include In Disbursement | %AMI | Action |
| Mark Smith | 2 | 124 Main Street Indianapolis, IN - 46 | 220 | | | 2 | NO | 14.59 | \bigcirc |
| ncome Summary | | | | Unit | Type Summary | | | | |
| Income Level | | Total | | Unit | Туре | | Approved | | Reported |
| | | Approved | Reported | Rura | I | | 0 | | 0 |
| Very Low (<=30% of AMI) | | 4 | 2 | Hom | eless Households | | 0 | | 0 |
| Low (>30.01% to 50% of AMI) | | 0 | 0 | Spec | al Needs Households | | 0 | | 0 |
| Moderate (>50.01% to 80% of AMI) | | 0 | 0 | | | | | | |
| Total AHP Assi | sted Units | 4 | 2 | | | | | | |
| High (>80.01% of AMI) | | 0 | 0 | | | | | | |
| Vacant Units | | | 2 | | | | | | |
| | Total Units | 4 | 4 | | | | | | |

The **Sampled Units** section provides a list of resident units AHP staff will need to review as part of our income/rent sampling review to ensure income targeting and rent compliance. The units selected for income sampling will automatically populate from what was entered in the project units' section. Income/asset supporting documentation and leases will be uploaded in the **Documents** section which we will discuss in the next section.

The **Income Summary** shows you the income targeting commitments approved at application and your current income targeting mix based on what was reported in the project units' section. The **Unit Type Summary** reflects the special needs, homeless, and other targeted populations committed to at application and then what is being reported in the project units' section.

| Documents | | | | | | |
|------------------------------------|-----------------------------|-----------------|--|---|--|---|
| Project Number 2017A06009 | Project Name IndyEast Homes | | C Sponsor Name John H. Boner Community Center | <u>e</u> Member N. Indianapolis Neig | ame hborhood Housing Partnership, Inc | |
| List of documents | | Document Name : | Initial Monitoring Documentation | | | |
| Sponsor Documents | | V Document Name | Attached Date | | ision By Action | |
| Initial Monitoring Documentation * | | | No Da | ata Found | | _ |
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| | | | | | | |

The **Documents** section is where income/asset support documentation and leases for sampled residents will be uploaded. Please be mindful that a rent roll submitted without any supporting documentation will be considered incomplete and sent back to you.

To upload a document, you will click on the paper clip under **Sponsor Documents** for the section the supporting documentation relates to...in this case either **long term monitoring** or **rent roll**. You can either choose a file from your local computer drive and upload it or drag and drop a file from another screen. If a document is successfully uploaded, you will be able to see it on the right-hand side of the screen under **document name**. Once all documentation has been uploaded you will advance to the next screen using the **Next** button at the top of the screen.

| Project Number 2007A0699 | Project Name 1675/1677 Broadway | Avalon Nonprofit Housing | Bank of Ann Arbor | View More | |
|----------------------------------|------------------------------------|--------------------------|-------------------|-----------|--|
| | | Corporation | 10 | | |
| | | | | | |
| | | | | | |
| Sponsor Signature | | | | | |
| | | | | | |
| Organization Name: Avalon Nonpro | ht Housing Corporation | | | | |
| Jser Id: mbbarsj | | | | | |
| Jser Name: Joel Barson | | | | | |
| Date: 12/19/2023 | | | | | |
| | | | | | |
| Email Id: mstermer@fhlbi.com | | | | | |

The final step is to submit to FHLBI. We would recommend doing one more walk through of the entire rent roll review...data provided, supporting information submitted, etc. If you are satisfied with everything, check the affirm button at the bottom of the page and then **Submit to FHLBI**.